

The Evansville Plumbers & Pipefitters Local 136 MCA-SI Training Trust Fund



4301 North Saint Joseph Avenue
Evansville, Indiana 47720
Phone: 812-424-5212, ext. 2
Fax: 812-424-5249

Website: <http://ualocal136.org>

Apprenticeship Application

Trade for which you are applying:
(please check one box)

- ☐ Plumber
☐ Pipefitter
☐ HVACR

Check area of application:

- ☐ Bloomington
☐ Evansville

Date _____

Name _____
Last First Middle

Residence Address _____
Street City State Zip Code

Mailing Address _____
Street City State Zip Code

Last 4 of SS# ***-**-_____ County of Residence _____

Primary Phone # (_____) _____ Email _____

Disclaimer: Information requested herein (age, sex, race, veteran status, etc.) is to be used for statistical purposes and will only be disclosed to the U.S. Department of Labor Bureau of Apprenticeship and Training.

Gender: ☐ Male ☐ Female **Military Status:** ☐ Veteran ☐ Non-Veteran ☐ Reserves

Race/Ethnic Group: ☐ Caucasian/White ☐ African American/Black ☐ Hispanic ☐ Asian
☐ Native Hawaiian or other Pacific Islander ☐ American Indian or Alaska Native ☐ Other _____

Have you applied to this program before? ☐ No ☐ Yes Application Date _____

Have you attended an apprenticeship school? ☐ No ☐ Yes If Yes, number of semesters? _____

If Yes, where? _____ Dates _____

Have you completed the following WorkKeys Assessment test modules for the apprenticeship program?

Applied Technology ☐ No ☐ Yes _____ Date Completed _____
Applied Mathematics ☐ No ☐ Yes _____ Date Completed _____
Graphic Literacy ☐ No ☐ Yes _____ Date Completed _____

PART I – WORK EXPERIENCE

LIST PRESENT AND PREVIOUS EMPLOYERS. BEGIN WITH PRESENT EMPLOYER AND WORK BACK.

EMPLOYER INFORMATION:	DATES EMPLOYED		Type of Work Performed
	FROM Mo/Day/Yr	TO Mo/Day/Yr	
Name of Company			
Street Address			
City/State/Zip			
Employer Phone Number ()			
Name of Company			
Street Address			
City/State/Zip			
Employer Phone Number ()			
Name of Company			
Street Address			
City/State/Zip			
Employer Phone Number ()			
Name of Company			
Street Address			
City/State/Zip			
Employer Phone Number ()			
Name of Company			
Street Address			
City/State/Zip			
Employer Phone Number ()			
Name of Company			
Street Address			
City/State/Zip			
Employer Phone Number ()			

PART II – TRADE RELATED EDUCATION AND FORMAL INSTRUCTION

1. TRADE RELATED APPRENTICESHIP PROGRAM (if any)

A transcript from the school may be requested after the interview process

NAME OF PROGRAM /SCHOOL AND COURSE:	DATES: Started / Completed	CREDIT HOURS	DAYS PER WK	HRS/ DAY

2. EDUCATION - HIGH SCHOOL, VOCATIONAL, CORRESPONDENCE, COLLEGE (if any)

High School transcript or GED scores are required

NAME OF SCHOOL AND COURSE:	DATES: Started / Completed	CREDIT HOURS	DAYS PER WK	HRS/ DAY

3. REFERENCES - PERSONAL OR PROFESSIONAL

NAME OF REFERENCE:	ADDRESS	CITY/ST/ZIP	PHONE

Have you been convicted of a crime in the last five years? ☐ No ☐ Yes ☐ Felony ☐ Misdemeanor

If you answered yes to being convicted of a felony, please provide details below:

Agreement to Terms of Apprenticeship (Please read carefully and *initial each line*)

1. I understand that I will be on a 365-day trial (evaluation period). _____
2. I am willing to work for the established wage scale during my training period. _____
3. I will place myself under the jurisdiction of the Joint Apprenticeship Committee. _____
4. I understand that it is compulsory for me to comply with the related training requirements as established by the Joint Apprenticeship Committee and that non-compliance may lead to my dismissal from training. _____
5. I understand that my membership in the United Association is subject to termination by UA Local 136 Plumbers and Steamfitters, having jurisdiction over enforcement of this agreement, if the Joint Apprenticeship Committee transmits notice that I have been dropped from the Apprenticeship Program. _____
6. I understand that I will be required to sign and comply with the conditions of a Scholarship Loan Agreement which commits me to the Apprenticeship Program & Union for the duration of my apprenticeship. _____
7. I understand that upon entering the Apprenticeship Program, I will be required to take random drug tests. _____
8. I understand that I could be subject to a background check at any point during the application process and/or apprenticeship. _____

Signature of Applicant

Date of Application

The Evansville Plumbers & Pipefitters Local 136 MCA-SI Training Trust Fund will not discriminate against apprenticeship applicants or apprentices based on RACE, RELIGION, NATIONAL ORIGIN, SEX (INCLUDING PREGNANCY AND GENDER IDENTITY), SEXUAL ORIENTATION, GENETIC INFORMATION, OR BECAUSE THEY ARE AN INDIVIDUAL WITH A DISABILITY OR A PERSON 40 YEARS OLD OR OLDER.

The Evansville Plumbers & Pipefitters Local 136 MCA-SI Training Trust Fund will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, part 30.

Include with your application the following documents:

- Copy of a **VALID** Driver's License or Identification (ID) Card issued by a state or outlying possession of the United States, provided it contains a photograph & information such as name, gender, height, eye color and address, or **VALID** Military Identification (ID) Card.
- **Certified copy** of high school transcripts or GED scores. Please have your school mail the transcripts to the address listed on the application flyer or include them with your application. No Xerox copies of high school transcripts or GED scores accepted, unless they have a visible seal.
- Copy military DD-214, *if applicable*

VISIT OUR WEBSITE FOR MORE INFORMATION ON THE APPLICATION PROCESS
OR TO SUBMIT YOUR APPLICATION & REQUIRED DOCUMENTS -

ualocal136.org